ate of first receipt and filing in State Engineer's office JUN12.1936 sturned to application for corrected application filed The undersigned STATE OF NEVADA, by and through its Department of Highways Carson City , County of Ormsby tate of Nevada , hereby make 3 application for emission to appropriate the public waters of the State of Nevada, as evenafter stated. (If applicant is a corporation, give date and place incorporation.) The source of the proposed appropriation is underground source None of amount of water applied for is 10 gals. per minute second-feet. The water to be used for domestic (Highway Maintenance Station & Publication, peer, making, muniformation and the minute income and the water is to be diverted from its source at the following point: Nutl of NEI of Section 19, T. 45 N., R. 31 E., M.D.B.&M., and at a source bear with a diverse mobile with a diverse mobile income of public serve, we program distance over. Her unmarried bank, a model is in a make of the bear S. 75° 30' 45° E. a distance of 3559.70 feet from torthwest corner of Section 19, T. 45 N., R. 31 E., M.D.B.&M. By The water is to be used for irrigated is. Description of land to be irrigated formation to the public of acres to be irrigated for the state of the public of	- [TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
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i) Remarks Water to be used for household, maintenance station, irrigation of lawn, trees, shrubbery and by the travelling public.		n). I	se will begin about Jan. 1 and end about Month Month
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1V		irris	ation of lawn, trees, shrubbery and by the travelling public.
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DESCRIPTION OF PROPOSED WORKS

Water will be distributed from well site to Maintenance houses and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If we by a pressure system, using a tank with a capacity of 1000 gallons	ster
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
5. Estimated cost of works \$4000.00	
6. Estimated time required to construct works 90 days	
7. Remarks For use of applicant	
For use of applicant	;
	1
, Applicant. STATE OF NEVADA, by and the	rough 1
s/ By H. D. Mills Departments **MC1/28** State Highway Engineer	or uran
Compared 45/13B State Highway Engineer	!
This sheet inspected	
Engineer.	
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing applicat	ion,
and do hereby grant the same, subject to the following limitations a	
This permit is issued subject to all existing rights or conditions: source and is limited to what the well will produce but	
to exceed 0.0223 c.f.s. It is understood that the amount of water	<u>her</u> ein
granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of wat	t er
actually placed to beneficial use. It is also understood that this must allow for a reasonable lowering of the static water level at a	right
mittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed	
measurements of water use kept, and a method provided, either air	ine or
opening, for measuring depth to water. The State retains the right regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amoun	
which can be applied to beneficial use, and not to exceed 0.0223	ر م
cubic feet per second.	
Actual construction work shall begin on or before March 18, 1957	1
Proof of commencement of work shall be filed before April 18, 1957	
Work must be prosecuted with reasonable diligence and be completed or	or
before March 18, 1958	
Proof of completion of work shall be filed before April 18, 1958	1
Application of water to beneficial use shall be made on or before	
March 18, 1959 . Proof of the application of water to benefi	ial
use must be filed with State Engineer on or before April 18, 1959	
an Filed Commencement of work filed OCT 1 1958 TNESS MY HAND AND SEAL this 18th	day
of of Completion of work file FEB 1 5 7957 of September, 1956	
HUGH A. SHAMBERGER	
By State Engineer	
LOMIND MITTH	The land
Assistant State Engine	Property of